***ANNEX I - Proposal template & Budget***

**Call for the funding of University Research Projects FAR 2022 PNR, under the funding of Ministerial Decree n. 737 of 06-25-2021**

**Maximum page limit: 20 (excluding Sections A and C)**

**Required Page Forma: Times New Roman 12, margin (2.5 cm side/bottom), single spacing.**

**Call for the funding of University Research Projects FAR 2022 PNR, under the funding of Ministerial Decree n. 737 of 06-25-2021**

**SECTION A**

1 ‐ Project title and acronym

…………………………………………..

2 - Proposal summary (max. 2.000 characters)

………………………….

3 - Duration (in months) max 24

………………………….

4 -PNR topics (one or more)

………………………….

5 ‐ ERC PANELS (Sectors and Subsectors)

………….…………………..

………………………….

6 ‐ Keywords (at least 5), starting from the most relevant

……………………..

……………………..

……………………..

…………………….

…………………….

7 ‐ Principal Investigator

(Name and Surname) …………………….

(Position held) ………………………………

(Hosting School) ………………………….

8 ‐ Substitute Principal Investigator (To be identified among one of the Unit Manager participating in the project)

(Name and Surname) …………………….

(Position held) ………………………………

(Hosting School) ………………………….

9 ‐ List of research units including P.I.’s Unit

|  |  |  |  |
| --- | --- | --- | --- |
| **RESEARCH UNITS** | **SURNAME AND NAME OF THE RESPONSIBLE** | **POSITION HELD** | **HOSTING SCHOOL** |
| Research Unit 1 (RU 1)  |  |  |  |
| Research Unit 2 (RU 2) |  |  |  |
| Research Unit 3 (RU 3) |  |  |  |
| …… |  |  |  |

10 - Research Group’s composition: PA/PO and researchers (RU, RTD-A, RTD-B, research fellow, etc…) belonging to the PI research unit

 **P.I. -Unit 1 - Location(s) of the research activity……..**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SURNAME** | **NAME** | **POSITION HELD** | **HOSTING SCHOOL** | **SC[[1]](#footnote-1)** | **CUN[[2]](#footnote-2) Areas** | **Under 40 (YES/NO )** | **Male****/Female**  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Unit 2 **- Location(s) of the research activity……..**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SURNAME** | **NAME** | **POSITION HELD** | **HOSTING SCHOOL** | **SC1** | **CUN Areas2** | **Under 40 (YES/NO )** | **Male****/Female**  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Unit 3  **- Location(s) of the research activity……..**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SURNAME** | **NAME** | **POSITION HELD** | **HOSTING SCHOOL** | **SC1** | **CUN Areas2** | **Under 40 (YES/NO )** | **Male****/Female**  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

*If necessary, add other tables for further Research Units*

**SECTION B**

**1 Quality of the project** (max. 8 pages)

1.1 Detailed description of the project: state of the art, objectives, originality and methodology adopted, with particular reference to interdisciplinary aspects;

1.2 Relevance of the main elements of the project idea to the thematic priorities of the PNR 2021-2027.

1.3 TRL (Technology readiness levels) to reach at the end of the project.

**2 Project feasibility** (max. 10 pages)

2.1 Qualification, composition and complementarity of the Research Team;

2.2 Description of the project with regard to the proposed objectives, the timeframe deemed necessary and the required resources;

2.3 Costs of the project and any co-financing per single Operational Unit, including that of the P.I., broken down by items:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **OPERATIONAL****UNIT** | **ITEM A** | **ITEM B** | **ITEM C** | **ITEM D** | **POSSIBLE****CO-FINANCING** | **TOTAL PROJECT COST** | **AMOUNT REQUIRED FOR FUNDING[[3]](#footnote-3)** |
| 1 |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |
| ………. |   |   |   |   |   |   |   |
| **TOTAL** |   |   |   |   |   |   |   |

2.4 Description of the time commitments of the members of the Research Team and the Staff to be recruited and the relevance of the expenditure plan with the objectives and the articulation of the activities;

2.5 Indication of the foreseeable time commitment for P.I., U.O. Managers and Research Team Members.

**P.I. - Unit 1**

|  |  |  |  |
| --- | --- | --- | --- |
| **SURNAME** | **NAME** | **QUALIFICATION** | **ESTIMATED****PERSON/ MONTHS** |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   | **TOTAL** |

**Unit 2**

|  |  |  |  |
| --- | --- | --- | --- |
| **SURNAME** | **NAME** | **QUALIFICATION** | **ESTIMATED****PERSON/ MONTHS** |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   | **TOTAL** |

**Unit 3**

|  |  |  |  |
| --- | --- | --- | --- |
| **SURNAME** | **NAME** | **QUALIFICATION** | **ESTIMATED****PERSON/ MONTHS** |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |  | **TOTAL** |

*If necessary add more tables for additional Research Units.*

*For all staff, the time commitment envisaged must be consistent with the overall commitments dedicated also to other projects already approved, as well as with the commitments (including teaching and/or study) towards the University.*

*The cost of person/months of structured staff cannot be included within financial reports.*

2.6 Information on the main new contracts and the time commitment of the Staff to be recruited:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Head of Unit** | **Number of planned****RTD-A contracts****(co-financed)** | **Number of research fellows planned** | **Number of PhD grants****(co-financed)** | **Number of Different types of contracts****(financed or co-financed)** | **Predictable total time commitment (months)** |
| Unit 1 |   |   |   |  |   |
| Unit 2 |   |   |   |  |   |
| Unit 3 |   |   |   |  |   |
| …. |   |   |   |  |   |
| **TOTAL** |   |   |   |  |   |

**3 Project’s Impact** (max. 2 pages)

3.1Description of how the project will contribute to: achieving the expected results, improving innovative capacity and the attainment of new knowledge and, where relevant, proposing innovative solutions; how it will contribute to economic growth and the resolution of social problems, the protection of cultural or environmental heritage through interdisciplinary approaches;

3.2 Description of any other significant environmental impact (in compliance with the DNSH principle) and social impacts (if not previously described);

3.3 Description of the communication measures proposed for the promotion of the project and its results. The measures should be proportionate to the project with clear objectives and calibrated with respect to the potential target and oriented especially towards the general public;

3.4 Description of the project’s impact on the scientific community and society in light of the objectives defined by the PNR 2021-2027.

**SECTION C**

1. Curriculum vitae (maximum 2 pages. Times New Roman 12 font) and publications (list of maximum 20 publications in the last 5 years) of the P.I., consistent with the content of the project proposal;
2. Curriculum vitae (maximum 2 pages. Times New Roman 12 font) and publications (list of maximum 20 publications in the last 5 years) of Unit Managers, consistent with the content of the project proposal.
1. SC: Settore Concorsuale - ACADEMIC RECRUITMENT FIELD <https://www.cun.it/uploads/4079/Allegato_CAcademicFieldsandDisciplines.pdf?v=> [↑](#footnote-ref-1)
2. CUN: Consiglio Universitario Nazionale - National University Council <https://www.cun.it/cun/comitati-d-area/#null> [↑](#footnote-ref-2)
3. *\*Total costs of the project without the amount of possible co-financing.*

*Item A)* ***Staff:*** *Costs relatedto the person/months dedicated to the research project. Only person/months for the staff recruited exclusively for the project are allowed (co-funding of temporary researchers positions RTDA, research fellows, co-funding of PhD grants) Staff costs should not exceed 50% of the total cost of the project;*

*Item B)* ***Instruments, scientific equipment, scientific softwares and user licenses for scientific softwares****, insofar as they are used for the project, must not exceed 30% of the total cost of the project.*

*Item C)* ***Other operating costs, such as, but not limited to:*** *consumables, costs for publications (including open access publications), travel costs and participation in training and /or dissemination events, expenses related to the organization of seminars, conferences, conventions, workshops, including reimbursement of expenses for visiting professors, provided that they are incurred specifically for the project and strictly related to it;*

*Item D)* ***Costs related to scientific consultancy services*** *or scientific and technical assistance services used exclusively for the purposes of the project which must not however exceed 20% of the total cost of the project.*

*All items of expenditure may be subject to increase or decrease during the execution of the project, without prejudice to the obligation to maintain unchanged the scientific objectives identified at the time of project submission.*

*Note: Debit notes made by a University structure aimed at transferring funds are not eligible.* [↑](#footnote-ref-3)